LINCOLN COUNTY RURAL WATER SYSTEM, INC.

27066 Henry Pl., Sioux Falls SD 57108 (605) 767-2966

APPLICATION FOR NEW MEMBERSHIP-CLASS A

	ACCT#				
BUSINESS NAME: _					
NAME(S):					
MAILING ADDRESS:					
ADDRESS TO BE SEL	RVED WITH	APPLICATI	ON:		
PHONE: H: CELL: E-MAIL ADDRESS: _ LEGAL DESCRIPTIO			W (SPOUSE):		
CELL:		CELL:	_ // (21 0 0 2 2).		
E-MAIL ADDRESS:				PAPERLESS_	
LEGAL DESCRIPTIO	N:				
THE MONTHLY	NATAITNAT IN	I CILA DOI		D (A DA VC	
FOLLOWING PA				·	
THE WATER IS T	TURNED O	DN, WHICI	HEVER OCC	URS FIRST.	
WATER PRESSURE	AND VOLUM	IE SHALL N	OT BE GUARA	NTEED FOR	
SPRINKLER IRRIGA	ΓΙΟΝ SYSTE	MS OR BUI	LDING SPRINK	LER SYSTEMS	
UNLESS APPROVED	BY THE MA	NAGER IN	WRITING. ANY	SUCH RISK OR	
LIABILITY FOR A SY	STEM THA	T DOES NOT	OPERATE CO	RRECTLY IS THE	
USER'S RESPONSIBI	LITY.				
IT IS MY DESIRE TO					
WATER SYSTEM, IN					
BECOMING A MEMI		AGREE TO	ABIDE BY THE	POLICIES SET	
FORTH BY THE SYS	ГЕМ.				
CLASS-A MEMBERS	HIP/HOOKU	P: \$6.465.00	+ \$131.95 EXCI	SETAX = \$6.596.95	
INCLUDES A MAND					
UP TO 20 FT OF SER					
\$6.50/FT FOR ADDIT					
WILL BE RESPONS			`		
HOUSE/BUILDING)	_				
WILL APPLY.		20162 10 162	Q 011		
(\$200 00 PTTT				T + GGOVINI	
(\$200.00 REFU	JNDABLE W	HEN SOLD	ON A CURREN'	T ACCOUNT)	
DI EL GE GIGII D	nici vee	WOLLD FEE ?		A DOME A DODGGG	
PLEASE SIGN, DATE	, INCLUDE `	YOUR FEE &	KETURN TO A	ABOVE ADDRESS	
SIGNED:		Ι	DATE:		